MARSHALL COUNTY FISCAL COURT BUDGET APPROPRIATION TRANSFERS

Monday, April 08, 2019

120	Balance After	Transfer	Balance Prior	Expenses thru	Budgeted		Appropriation
Reasoning	Transfer	Amount	to Transfer	4/08/19	Amount	Appropriation Name	Number
Reserves - Cover Until Amendment	\$21.50	\$43,200.00	(\$43,178.50)	\$168,178.50	\$125,000.00	Ambulance Service Equipment	01-5140-7390
Reserves - Cover Until Amendment	\$373,257.78	(\$43,200.00)	\$416,457.78	(\$115,245.54)	\$301,212.24	General Fund Reserves	01-9200-9990
Departmental Transfer	\$1,178.80	(\$1,300.00)	\$2,478.80	\$5,021.20	\$7,500.00	County Judge/Executive Office Supplies	01-5001-4450
Departmental Transfer	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	County Judge/Executive Public Relations Staff	01-5001-1690
Departmental Transfer	\$4,528.09	\$80.00	\$4,448.09	\$10,951.91	\$15,400.00	County Judge/Executive FICA Match	01-5001-2010
Departmental Transfer	\$10,620.80	\$220.00	\$10,400.80	\$31,099.20	\$41,500.00	County Judge/Executive Retirement Match	01-5001-2020
Departmental Transfer	\$157.52	(\$120.00)	\$277.52	\$222.48	\$500.00	County Judge/Exec. Office Life Insurance	01-5001-2040
Departmental Transfer	\$4.36	\$120.00	(\$115.64)	\$4,215.64	\$4,100.00	County Judge/Executive Training Incentive	01-5001-2120
Fuel Monitoring System	\$13,300.00	\$13,300.00	\$0.00	\$0.00	\$0.00	Fuel Monitoring System	02-6105-4550
Fuel Monitoring System	\$179,076.65	(\$13,300.00)	\$192,376.65	\$6,000.00	\$198,376.65	Road Reserves	02-9200-9990
Departmental Transfer	\$3,957.32	(\$7,750.00)	\$11,707.32	\$11,192.68	\$22,900.00	County Paid Sanitation Health Insurance	01-5227-2030
Departmental Transfer	\$13,663.97	\$6,000.00	\$7,663.97	\$44,836.03	\$52,500.00	County Paid Sanitation Personnel	01-5227-1020
Departmental Transfer	\$1,358.24	\$460.00	\$898.24	\$3,201.76	\$4,100.00	County Paid Sanitation FICA Match	01-5227-2010
Departmental Transfer	\$2,986.94	\$1,290.00	\$1,696.94	\$9,603.06	\$11,300.00	County Paid Sanitation Retirement Match	01-5227-2020
Departmental Transfer	\$32,377.28	(\$8,600.00)	\$40,977.28	\$772.72	\$41,750.00	County Parks Construction	01-5401-7180
Departmental Transfer	\$3,937.25	\$8,500.00	(\$4,562.75)	\$27,562.75	\$23,000.00	County Parks General Supplies	01-5401-4460
Departmental Transfer	\$53.03	\$100.00	(\$46.97)	\$11,471.97	\$11,425.00	Special Projects - Christmas	01-5405-5480
		\$0.00			out to ZERO	Transfers should total	

Kevin Neal, County Judge/Executive

Date

Emily Martin, Treasurer

1/5